

# The 2022 South Carolina Poultry Festival

May 12-14, 2022



Check us out at:  
[www.SCPoultryFestival.com](http://www.SCPoultryFestival.com)  
 or on Facebook  
[@SCPoultryFest](https://www.facebook.com/SCPoultryFest)

P. O. Box 4067 Batesburg-Leesville, SC 29070

1-888-427-7273

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## VENDOR INFO

|                                  |   |                |  |
|----------------------------------|---|----------------|--|
| Applicants Name:                 |   | Business Name: |  |
| Physical Business Address:       |   |                |  |
| City:                            | State:  | Zip Code:      |  |
| Mailing Address:                 |   |                |  |
| City:                            | State:  | Zip Code:      |  |
| Phone:                           | Fax:  | Mobile:        |  |
| Email (Please print clearly):    |   |                |  |
| SCDOR Tax ID # <b>(REQUIRED)</b> | Notice: The SC Department of Revenue is now auditing vendors at festivals and events around South Carolina. They are doing this in order to verify compliance with the SC Code of Laws as they pertain to Retail License requirements (SC Code 12-36-510.) As a vendor you must have a SC Retail License. (For registration please contact SCDOR Call 1-844-898-8542. Choose Option 2, then Option 2 or email <a href="mailto:TaxRegistration@dor.sc.gov">TaxRegistration@dor.sc.gov</a> or go to <a href="https://dor.sc.gov/tax/sales">https://dor.sc.gov/tax/sales</a> .) For more information go to <a href="https://dor.sc.gov/tax/sales">https://dor.sc.gov/tax/sales</a> |                |  |

## ENTRY FEES

**The fees for vendors are as follows:**

If you would like the same location as last year please indicate your desired space number(s) or general area. We cannot guarantee desired space number(s), but we will do our best to accommodate. \_\_\_\_\_

**Please check appropriate box below:**

|  |   |         |                |
|--|---|---------|----------------|
| <input type="checkbox"/> 17'X20' Space in General Craft Area \$60 each prior to March 1, 2022  | Exhibit set up: <input type="checkbox"/> Tent <input type="checkbox"/> Table Only | \$60.00 | _____          |
| <input type="checkbox"/> 17'X20" Space in General Craft Area \$70.00 each After March 1, 2022  | Exhibit set up: <input type="checkbox"/> Tent <input type="checkbox"/> Table Only | \$70.00 | _____          |
| <b>(The festival WILL NOT provide tents, trailers, tables or chairs. It is the vendor's responsibility to ensure complete set up of your exhibit.)</b> |   |         |                |
| <input type="checkbox"/> Power Outlet, normal three prong 110v outlet, \$15.00 Fee (Optional)  |   | \$15.00 | _____          |
| <input type="checkbox"/> Vendors requiring other electrical needs must request & specify (amp & breaker type) _____                                    |   |         |                |
|  |   |         | Total \$ _____ |

**Make checks payable to: South Carolina Poultry Festival**

## ITEMS

Please provide a detailed description of craft merchandise along with a photo. If any other merchandise is brought other than what is on the application it will have to be removed. **(ABSOLUTELY NO COMMERCIALY PRODUCED ITEMS)**

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SIGNATURE: \_\_\_\_\_ Date: \_\_\_\_\_

**Both the rule page and the application page must be signed and returned! Please make a copy for your records.**

|                        |
|------------------------|
| <b>OFFICE USE ONLY</b> |
| Date Received: _____   |
| Amount Paid: _____     |
| Space #: _____         |

Venmo Payment results in faster processing; email applications to [SCPFCrafts@scpoultryfestival.com](mailto:SCPFCrafts@scpoultryfestival.com)  
**MAIL TO: THE SOUTH CAROLINA POULTRY FESTIVAL, ATTN: LISA PEAKE, PO BOX 4067, LEESVILLE, SC 29070.** Prior to the day of the festival information may be obtained from Lisa Peake at 803-240-1357 (voice or text)

**Craft Vendor Information**

- \_\_\_\_\_ Vendor sites are not confirmed until payment is received and confirmation email is sent to you.
- \_\_\_\_\_ Space Size: We offer a generous 20” x 17” craft vendor site in a grassy area. Sites are assigned when applications are approved and fees are paid.
- \_\_\_\_\_ Electricity: We do have limited site with power hookup for a reasonable additional fee; We do not allow generators in the main craft area. Please let us know if you have specific requirements for your site.
- \_\_\_\_\_ Tents are allowed with proper weights/tie downs for windy weather.
- \_\_\_\_\_ The vendor is responsible for any/all material to set up your displays. The South Carolina Poultry Festival is NOT responsible for setting up materials or getting vendors in their space.
- \_\_\_\_\_ This is an outside event. Please plan for changes in weather accordingly. We do not issue refunds for weather events.
- \_\_\_\_\_ Exhibit set up is at your discretion. Areas are monitored by local police. Set up must be completed by May 14, 2022 at 9:00am. Parade will start at 10am and traffic in /around the Main Street area will be limited. Please plan accordingly.
- \_\_\_\_\_ Exhibit break down will commence at 5pm on Saturday, May 14, 2022.
- \_\_\_\_\_ No factory built products are allowed in the craft vendor area.
- \_\_\_\_\_ The South Carolina Poultry Festival reserves the right to reject any application and/or prevent an exhibitor from participating whose merchandise , conduct or actions are not within the perimeters of the concept of the South Carolina Poultry Festival. Failure to comply may result in your exhibit being closed and not considering your application for future events.
- \_\_\_\_\_ Parking will not be available at your vendor site. Parking will be available on adjacent side streets, and overflow parking areas.

\*\* The SC Department of Revenue requires ALL VENDORS have a Retail License in compliance with SC Code 12-38-510. You can find more information at <https://dor.sc.gov/tax/sales> (THIS IS REQUIRED, NO EXCEPTIONS!) I understand the town of Batesburg-Leesville, The South Carolina Poultry Festival, the State of South Carolina, and/or anyone connected with any of the aforementioned shall be harmless from any and all losses, know damages, injuries, causes of action, or judgements by any party/parties that may occur. (initial and date here ) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_